

# THE CATHEDRAL CHIMES

The Monthly Newsletter of the Cathedral of Saint John the Evangelist

## *From the Dean*

*By the Very Rev. Heather VanDeventer*

Dear Cathedral Family,

Many of you know of and have read at least one of the works of C. S. Lewis. Clive Staples Lewis, “apologist and spiritual writer” as the Church calls him, was a professor, prolific author of fiction and non-fiction for children and adults, and a person who rediscovered his Christian faith after times of trial and testing. The Episcopal Church remembers him on November 22. I have been spending some time with Lewis’ life and writings, between marking his remembrance at a Wednesday Eucharist and especially in preparing for our Advent series of reading and discussing *The Lion, the Witch, and the Wardrobe* with the youth groups.

Lewis was born in 1898, raised in an Anglican household in Belfast and later educated at Oxford, building a foundation for a career in the university. He also faced many trials and tragedies in his teens and twenties. His mother died of cancer when he was ten. He attended a series of boarding schools, some better than others, and also dealt with his own health issues as a young teen. During World War One, he was trained for the officer corps and served in the trenches of France until he wounded. His convalescence was impacted by depression and having seen the horrors of war. All of these led Lewis to set aside his faith, to lose hope, and to declare himself an atheist.

Lewis did recover physically and mentally, while still carrying scars of those traumas. He returned to university, later became a fellow and tutor, and joined in circles of friendship. One of these circles was known as the Inklings. In conversations with J. R. R. Tolkien, Dorothy L. Sayers, Charles Williams, and others, Lewis found his Christian faith being rekindled. His hope for humanity and the world was also rekindled and his pessimism was

receding. Lewis spoke of mentally and spiritually kicking, struggling, and trying to escape from God during his return to belief in God and in God as known in Jesus Christ, later writing of himself that he was the “most dejected and reluctant convert in all of England.”

I think it is out of Lewis’ internal faith struggle that he kept writing, using fiction and non-fiction, to continue to explain how in a world with tragedies large and small, with wars, with divisions and hatred, that nonetheless God is real. I think Lewis wrote to show that we do not live in an eternal winter where it is never Christmas. Emmanuel, God-With-Us, is still at work in the world and at work through you and me. Lewis wrote to share the faith he came to know, that faith in Jesus brings courage, comfort, and even surprising joy.

The Epistle passage assigned for C. S. Lewis’ remembrance in our calendar is from First Peter, including this portion:

*In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. (1 Peter 1:6-9)*

This December, we journey through Advent while waiting and watching expectantly. We sojourn with one another and contemplate themes of Hope, Peace, Joy, and Love across these four weeks. We arrive at the manger on Christmas Eve with the generations stretching back to the shepherds and

angels. Even in the midst of the trials of our day – including concerns about new COVID variants, local & world economies, justice delivered and justice denied, and how “normal” keeps shifting – our faith meets God’s trust in us to be with humanity Incarnate as a wee baby then and still present with us today. In all of these, the opportunity is there to *rejoice with an indescribable and glorious joy*. Some days, that joy is the size of a mustard seed. Other days, it is the size of the mountains or the Palouse or the starlit sky or of the imagination of Narnia.

This Christmas, after your Advent of expectant waiting, come to worship and be in prayer in thanksgiving for the mysterious and amazing gift of the Incarnation. Come to sing the hymns and carols. Come to be fed with the living bread of the Eucharist. Come and *rejoice with an indescribable and glorious joy*.

In Christ’s Peace & Expectant Hope,  
Dean Heather



## Chapter Recruitment

By Linda Finny, Senior Warden

We are coming up to the time when we elect new Chapter members. The Nominating Committee is Jennifer Ogden, Jim Holmes, Seth Robertson, and Linda Finny—all of us complete our terms on Chapter in 2021.

If you wish to nominate a candidate, or if you wish to nominate yourself, please send that information to Linda Finny, Senior Warden, at [lindatfinny@gmail.com](mailto:lindatfinny@gmail.com) or [srwarden@stjohns-cathedral.org](mailto:srwarden@stjohns-cathedral.org).

The Nominating Committee will draft a slate of candidates to present at the 30 January Annual Meeting. Their bios and photos will be sent to you for your review via an email announcement. Information will also be included in the Chimes and Sunday bulletins.

Who can be nominated to serve on Chapter? This is a list that isn't in our by-laws or governed by the diocese or the national church, but is more in the realm of best practices.

A nominee may NOT be immediate family to a clergy or staff member; including spouse, parents, sibling, child, in-law, and step-relationships immediate family to someone who is already serving on Chapter a paid staff member

A nominee must be a pledging member of the Cathedral a member of the Cathedral for a few years prior to nomination faithful in attendance at worship; be a mature Christian, prayerful, calm and thoughtful, and connected to the Cathedral and Episcopal Church committed to the overall health and well-being of the Cathedral as a whole, not just one ministry, committee, or area of Cathedral life

Prior service on a committee at the Cathedral is helpful but not required.

Chapter is different from a business or non-profit board. Being on Chapter means that members are engaging in the spiritual leadership of the congregation, as well as the business leadership.

New candidates for Chapter should bring particular talents, skills, expertise, and backgrounds that Chapter needs to round out its skills and help it to do its work most effectively.

The term is 3 years. The Youth Chapter member term is variable, a year or more, depending on when the student leaves high school and goes on to further education or training.

## Needlepoint Kneelers

By Linda Finny, Altar Guild

In the Fall of 2019, before the pandemic, I had altar duty and was setting up for communion in the sacristy. There was a tap on the door, and a couple introduced themselves, and said they had some questions about the Cathedral. They were from Australia. I did my best to answer their questions, but one I had to get back to them on. The woman said that she was a volunteer at a boys' school in Australia, and they needed to re-do their kneelers. Could I send her the pattern? I remember the kneelers were dedicated shortly after I joined the Cathedral in 1999. I talked to a couple people who were involved in the project at the time, and this is what I learned.

"We don't really have a pattern. The theme is flowers and creatures that live in the Diocese. We wrote to all the churches in the Diocese and asked them to send lists of wild or crop flowers and insects from their area, as well as if they had any needle pointers who would like to work on the project

"Dorothy Marsden wanted to create new kneelers and gave about \$5000 for the project. We didn't really know where to start, but we prayed about it. Judy Anderson had a friend in Portland who had designed needlepoint flower kneelers for her cathedral. She came to Spokane and really got us going. After that we met once a week in the Great Hall and traced flowers out of flower books. We cut them out and glued them onto a piece of paper the size of the kneelers. Then we put colors on them, matching the flowers as best we could. Judy knew about getting the yarn from her friend in Coeur d'Alene and also the canvas.

"We liked the blue background because it went well with the blue in the stained glass windows, and we wanted jewel-toned bright colors for the flowers. Judy transferred our drawings onto the canvas, and ordered the yarn. We had chosen our 12 stitchers—they had done samples for us. We all met. Judy gave us all the

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Chapter may appoint another Youth to fill out a term, as needed. Youth members must be 18 to vote on financial matters.

Please keep the Nominating Committee in your prayers as we carry out this task.

directions on how the stitches were to be done, we handed out the canvas and yarn, and the stitching began officially. We met every other week to give out extra yarn and for Judy to answer questions. As everyone got comfortable we didn't meet as often. One of us was convener and keeper of the yarn. Bishop Jack Wyatt put in a few stitches. Needle pointing was a hobby of his. Bruce Whitehouse built us a chest where we kept the old kneelers and exchanged them when we thought the new ones needed protection.

"About a year later, since we had quite a bit of yarn left we decided to do the kneelers in All Saints Chapel. We chose the theme from the hymn, "I Sing a Song of the Saints of God." The sections for those kneelers were much smaller, so it went much faster. "

Hats off to the women of the Cathedral, and God bless them.



## Windfall

The Windfall is open Thursday, Friday, and Saturday with regular hours: Thursday and Friday 12:30pm-5:30pm, and Saturday noon-5pm. Come visit us at 1024 S. Perry.

Donations are currently being accepted at the store during business hours.

**Windfall needs more volunteers.** Those who do not feel comfortable working in the store while customers are present, may assist on other days by processing donations. Others are needed to assist customers on Thursday and Saturday.

**If you are able, please volunteer:** [secretary@stjohns-cathedral.org](mailto:secretary@stjohns-cathedral.org)

## Music Notes

By Andrea Olsen

By the time you read this, Thanksgiving will have come and gone, and with it the heady euphoria of too much mashed potatoes and gravy, however, this is the perfect time to express the many things I am thankful for at St. John's:

I am extremely excited at the growth of our Junior Choir. At 13 members, and all from congregation families, the children are working hard to learn rhythm, music reading, working together, watching their conductor, and of course, singing! My goal for them is monthly involvement at a Sunday service, however, you can appreciate their hard work and energy several times in December: Sunday, December 5 at both the morning service and Lessons and Carols, and at the Family Christmas Eve service at 4:00pm. I am grateful to their families for their continued commitment in making Junior Choir participation a priority. Thank you!

The Cathedral Ringers have also been hard at work under the leadership of Eric Betz, as he gains conducting experience to pursue a degree in Conducting. They too will 'ring-in' Advent on Sunday, December 5 at both morning Eucharist at 10:30am and Lessons and Carols at 5:00pm. Then again on Christmas Eve, the Ringers will help you celebrate the birth of Jesus at the early evening service at 7:00pm.

Our fantastic Cathedral Choir continues to gain members and are hard at work on this seasons' choral offerings. In addition to the weekly Sunday services, they will lead our hymns for the Annual Lessons and Carols service on Sunday December 5 at 5:00pm as well at the 10:30 pm Christmas Eve service when you will also hear the Cathedral Brass echoing through the Sanctuary once again!

Our incomparable organist, Dr. John Bodinger, will skillfully and prayerfully lead us through Advent to Christmas and our fabulous Cathedral Choral Scholars, in addition to their regular weekly duties, will also lead hymns, service music, and anthems at all three of the Christmas Eve services. Our accomplished

Carillonner, Byrl Cinnamon, will offer a Carillon prelude before each of those services as well.

Some of you may recall during the first months of the pandemic we held a weekly 'Hymn-a-long'. Many of you have mentioned how much you loved it so, we've brought it back... for Christmas! On the first Sunday morning after Christmas, December 26th, you can look forward to a Christmas Carol Sing-a-long led by the Choral Scholars, as a part of the 10:30 am service. If you attend in person you can sing from the pews, and if you attend via livestream, you can sing from home! Please send me your hymn/carol requests by Monday, December 20th so we can include them and post the lyrics for those worshipping from home.

I am delighted that we can gather in-person to worship. Although not exactly like it was two years ago, it is a welcome change from the virtual video productions our Music Ministry created for worship during a

pandemic. While we still have several Covid precautions in place, it is my hope that our in-person musical offerings continue to deepen and enrich your weekly worship experience. As we approach the end of the year, I can't help but take stock of our Music Ministry Programs and offer a short report and warm invitation for the music happenings planned for the last month of 2021. As you can imagine, there are myriad expenses for special music, extra services, guest musicians, instruments, and more. I hope you will consider a monetary gift to the Cathedral Music Ministry for the Christmas Season.



## From the Associate

By Arlen Farley

Our children and youth ministries came back together in person at the start of the new program year. It's been really wonderful to be together again and deeply worthwhile, I think, in spite of the covid challenges that are still very much with us. With children's relatively recent access to vaccination, we all hope that our life together is getting more and more safe. I want to share a bit of what these gatherings have been like.

Lisa Church and Sarah Robertson had the idea for regathering Sunday School by using these first few months together to re-orient children to the what and why of our life in worship. Combining scavenger hunts inside and outside of the Cathedral with Godly play lessons from scripture, pilgrimages to see the holy work of our altar guild and holy things in our sacristy, as well as guests visits with Jennifer Ogden (who knows so much about the architecture of this place), myself, and Liesel Kittlitz (outgoing president of Altar Guild).

It's been really inspiring and exciting to see our children walking around the campus with a deeper sense of ownership and wonder. Several children have told me stories, unprompted, about their Sunday school experiences with just these

characteristics. Newer children in our community are increasingly feeling like this is their church and God's church. Children who have grown SO much since March 2020, but haven't gotten to be in physical Christian community with each other in that time and haven't been in this place are excited to be here and to be together.

In addition to welcoming new families this fall, we had a really special visit from Bishop Gretchen a few weeks ago. My favorite part of that gathering was what she shared about prayer. She sat down at the children's level (on a children's chair) and shared that her favorite way to pray is to close her eyes and imagine Jesus is right there in front of her. She talks to him and imaginatively listens to him. Sometimes she talks to Mary, too, about faithfulness. What else do we gather for, in Christian community, if not to pray and learn how to pray?

Meanwhile, our senior high youth from around Spokane have been growing in a weekly rhythm of dinner, transformational learning, and prayer. Some of our youth have invited their friends to join the community, a gift to them and to the rest of us. Our youth have clarified values and norms for our gatherings

and we have spent the early fall talking about the power of language, names, and blessing in conversation with the texts across the book of Genesis. They have responded to these stories in conversation, in writing their own blessings, and in painting. There is a lot of laughter and insight in these times together and an increasing safety for taking risks in sharing the harder parts of our experience with one another. New Sr. High Youth are always welcome!

Youth in Sr. High are also invited to the annual Teens Encountering Christ weekend in January. Registration is open now for this youth led experience of unconditional love. Get in touch with me ([arlenf@stjohns-cathedral.org](mailto:arlenf@stjohns-cathedral.org)) for more details.

Finally, I want to give kudos High School youth Miranda Brown and Cassie Gortner as they started their work coordinating the diocesan Youth Leadership Team alongside of our new diocesan Canon (leader) for Youth and Family Ministry, Sara Gunter. That team had a great first meeting with exciting plans for supporting ongoing diocesan youth offerings and getting new initiatives off the ground.



## Cathedral Life

By Karen Byrne

Many thanks for another Cathedral Thanksgiving! We look forward to a tie when we are all in the Great Hall, but we celebrated by doing take-out and delivery this year! We did delivery for our Canterbury Court neighbors, and many of our congregation picked up dinners to take home.

The kitchen crew was outstanding! Thanks, especially to Cindy Duncan who assembled a stellar crew. John Wallingford and Phil Sterlington graduated from potato peelers to carvers. Kathie Hawkins and her sister Beverly Downing, and Aaron Duncan worked many of the miracles, Huw, Duncan supervised from his high chair and made us thankful.

The assemblers were amazing, with the Farley boys and the Weiler family along with the Robertson family, The Johnsons, Andrea Hubbard, The Jordans, Suzanne Harris and Marianne Harrington. Bert Tompkins and Mbale helped with cleanup. The list goes on, including shoppers Heather and David, Cindy and Karen B. Thanks to Joan Degerstrom who cut pies, as usual, and Fred Embry, who packed them in boxes!

I hope I did not forget any of the helpers! It was a fun time.

Next Year in the Great Hall!

Cathedral Life wishes all a blessed Advent and a Festive Christmas.

## The Flow

By John Wallingford

I signed up to get email notifications about TED talks. Usually, I delete them when I'm clearing out the overnight junk. Just don't have time for that. But in the quiet of early Thanksgiving morning I chose to watch Wharton professor Adam Grant's 15 minute talk *Flow* ([https://www.ted.com/talks/adam\\_grant\\_how\\_to\\_stop\\_languishing\\_and\\_start\\_finding\\_flow](https://www.ted.com/talks/adam_grant_how_to_stop_languishing_and_start_finding_flow)).

Grant describes a manner of living common under covid in the single word **languishing**, the neglected middle child of mental health. Nothing seems to hold our attention or sense of purpose very long. We play games on the phone in bed. We might feel aimless, joyless as we muddle through. Grant was speaking to me; my to do list is longer than ever and I'm less efficient than ever, trapped in a cycle of frustration. Grant's antidote is Flow, what athletes call the Zone, when you give yourself the gift of uninterrupted time to stay focused, so much that you can lose your sense of time and even your sense of self. I think that is what Jesus was saying when he answered the Pharisee in Matt 22:37, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Jesus was saying that experiencing the Flow, with God, is the most important thing we can do.

When was the last time you allowed yourself to have that peak experience with God, all your heart and mind and

soul? For many it is in worship on Sunday, putting the demands of the world aside, listening to the music, gazing at stained glass, wrestling with the preacher's teaching, praying for persons and the earth, passing the peace, sharing bread and wine. The key to that experience is mindfulness. Grant says the difference between languish and Flow, is that Flow requires active participation in the real world. For our worship to be a peak experience, we parishioners have to actively participate in God's world. Grant says the linchpin to Flow is knowing you make a difference to other people. What does that mean for us in church? Jesus next words to the Pharisee were, love thy neighbor as thyself. To rephrase that in Grant's terminology sounds a lot like getting into the Flow with your neighbor. Take the time to be with that person, to hear their story. Such a simple thing (why do we find this so hard?) is elevated to the second greatest commandment! Flow can be enjoyed together.

On days I have a list of calls to make or emails to write for the Hope for Creation Conference (HFC) and I feel I'm languishing, I now call to mind that all this effort is for the purpose of inviting others to wonder at the beauty and mystery of life on earth, and to actively participate in care of that beautiful, mysterious world. We've added discussion sessions to HFC so we can listen to concerns and hopes of others. HFC is a way to respond to the great commandments, washing away languish.

## From the Finance Office

By Rosie Banta

Just a reminder that in addition to Bill Pay (free thru your bank), checks and Tithe.ly you can use your Visa / MasterCard to make payments on your Cathedral pledge. The Cathedral Pledge year runs from January thru December so if you authorized the Cathedral to use your Credit Card last year, those charges will end in December and you need to provide us with current Visa / MasterCard info.

Please remember to pick up your new **2022** pledge envelopes from the table in the hallway leading into the Cathedral. They will be available before the end of the year. Please let me know if you need your pledge

envelopes mailed. Envelopes not picked up will need to be mailed in late January. If you would like to use envelopes but they are not on the table, please call me (838-4277 ext. 17) and I will get you a packet. If you wish to pre-pay your 2022 pledge in 2021, please note in the memo line of your check that it is for 2022. Otherwise, any checks received in 2021 will be posted toward your 2021 pledge.

If you have any questions please feel free to call me before December 22<sup>nd</sup>, as I will be out of the office after that.  
Thank you.



## Sunday Forum Continues

By Katherine Karr-Cornejo

For youth & adults, meets at **9:15 - 10:15 am** in the Great Hall.

This Sunday, we begin a new series for **Advent Rejoice! Scripture in Song**. Come each week to hear and discuss the Scriptures behind these verses: Rod of Jesse, Key of David, Adonai – Great Lord of Might, and the Root of Jesse’s Tree. Continues through December 19. The Sunday forum will resume on January 9<sup>th</sup> with a series The Bread that Is Broken, an exploration of themes of our Christianity in America, from an Episcopalian perspective.

## Opportunities to Serve and Share of your Time In Worship:

The clergy seek additional people to serve as lectors, chalice bearers, and ushers during Sunday worship. These roles share with the clergy in leading and supporting worship. Training is required. Lectors, chalice bearers, greeters, and ushers serve once every 6 - 8 Sundays.

### On Weekdays:

We seek a few people to be tour guides as we prepare to resume tours. Guides are people who love the Cathedral's history & architecture and who want to learn more so that you can share with the wider community. Guides serve primarily on Fridays and Sundays after worship but the schedule can be flexible.

Please contact Katie Fulkerson at [sec-retary@stjohns-cathedral.org](mailto:sec-retary@stjohns-cathedral.org) to volunteer or for more information.

**The Christmas Pageant is on its way! Epiphany Sunday, January 2<sup>nd</sup>**, at the 10:30am service. Gather your angels and donkeys (children and grandchildren) and invite them to join us in worship at the Manger. Let Father Arlen ([arlenf@stjohns-cathedral.org](mailto:arlenf@stjohns-cathedral.org)) know if you'd like to reserve a particular kind of costume or just arrive at 9am in the Great Hall to get ready and receive instructions for your role.

Epiphany celebration with special coffee hour will follow.

## Outreach Matters!

### The Tree of Sharing & Simple Gifts

By Lisa Church

**Our Tree of Sharing** is the Christmas Tree in the Great Hall that is decorated with ornament tags labeled with agencies and gift needs. If you're unable to come to the Great Hall to get a tag, the items needed for each agency are listed below. **TREE OF SHARING GIFTS ARE DUE BACK TO THE GREAT HALL BY SUNDAY, DECEMBER 12.** On Monday morning December 13, outreach committee will be distributing gifts to agencies.

Thank you so much for your generosity this season, and for sharing love from the Cathedral with those in need!

**CUP OF COOL WATER** (works with teens on the street)

Gloves, mittens

Hand/feet warmers

Packaged snacks

Hygiene Products

Fuzzy blankets

Sleeping Bags

Medium/Large Coats

Art/Journal Supplies

**CROSSWALK SHELTER** (teen overnight shelter & young adult meals/resources)

Women's or mens ankle socks

Bottles of conditioner

Small mens boxers

Hygiene products

Art/Journal Supplies

Hoodies

Medium/Large Coats

**SHALOM MINISTRIES** (serving meals to homeless adults/families)  
Mittens or gloves (mittens preferred)  
New or gently used coats (large or extra large - Shalom guests prefer to layer these coats over sweatshirts, etc.)  
Hand/feet warmers  
New or gently used Hoodies/sweatshirts

New or gently used Flannel Shirts

Packaged Snacks

Travel size toothpaste/toothbrush

**DAYBREAK TEEN YOUTH**

**SERVICES** (works with teens/young adults in recovery from substance abuse)

Hygiene products

Duffle Bags

Art/Journal Supplies

Fuzzy Blanket

Board/card games

Socks/Brush/Hair Ties

**FAMILY PROMISE** (works with families to transition from homelessness to stable housing)

Paper plates/utensils

5lb bags sugar

Ground Coffee

Non-refrigerated creamer

Coffee filters

Adult ibuprofen

Baby ibuprofen

Forehead thermometers

Packaged snacks

Diapers, wipes, diaper cream

Hygiene products

**NOVAK FOUNDATION** (Nepal ministries work)

Donations will go to Covid 19 vaccinations & Personal Protective Equipment in Nepal  
Make Checks Payable to St. John's, Memo line, Nepal.

**Simple Gifts** are unwrapped gifts brought to the altar at the Christmas pageant. This year our simple gifts will go to Our Place, an agency that works with low income neighbors in the West Central neighborhood. Please, DON'T wrap the gifts. The pageant will be held Sunday, **January 2** at the 10:30am service.

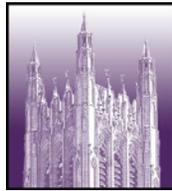
### OUR PLACE SIMPLE GIFTS:

underwear for men and women, various sizes  
silverware sets (they can be broken up by family size by O.P.)  
can openers (not the ones military folks get)  
towel sets (washcloth, hand,bath)  
blankets  
pillows  
backpacks  
perfume, lotion, shampoo, deodorant, combs, brushes  
children's boots, various sizes  
board books for babies  
children's books



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> 10a Worship 11a Bible Study 4p Girl Scouts 6:30p Al Anon 2 6:30p Newcomers	<b>2</b> 4p Stewardship 5p Jr. Choir 5:30p Handbells 7p Choir	<b>3</b> 6p Al Anon	<b>4</b>
			<b>5</b> 8a Worship 9:15a Forum 9:15a Sunday School 10:30a Worship 11:30a Outdoor Communion 11:30a Coffee Hour 5p Lessons & Carols 6p Sr. High Youth	<b>6</b> 6p Youth Sym	<b>7</b> 9:30a Staff 11am St. Nicholas' luncheon 5:30p Contemplative Group 6:30p Boy Scouts	<b>8</b> 10a Worship 11a Bible Study 6:30p Al Anon 2 6:30p Newcomers
<b>12</b> 8a Worship 9:15a Forum 9:15a Sunday School 10:30a Worship 11:30a Outdoor Communion 11:30a Coffee Hour Noon Altar Guild 6p Sr. High Youth	<b>13</b> 4p Service League 6p Youth Sym	<b>14</b> 10a Staff 10a PEO Christmas luncheon 4:30p Connoisseurs Concert 4:30p Finance 6:30p Boy Scouts	<b>15</b> 10a Worship 11a Bible Study 4p Girl Scouts 6:30p Al Anon 2 6:30p Newcomers	<b>16</b> 4p Stewardship 5p Jr. Choir 5:30p Handbells 7p Choir	<b>17</b> 6p Al Anon	<b>18</b>
<b>19</b> 8a Worship 9:15a Forum 9:15a Sunday School 10:30a Worship 11:30a Outdoor Communion 11:30a Coffee Hour 6p Sr. High Youth	<b>20</b> 6p Youth Sym	<b>21</b> 9:30a Staff 6:30p Chapter 6:30p Boy Scouts	<b>22</b> 10a Worship 11a Bible Study 6:30p Al Anon 2	<b>23</b> 5p Jr. Choir 5:30p Handbells 7p Choir	<b>24</b> <b>Offices Closed 1/2 Day</b> 4p Worship 7p Worship 10:30p Worship	<b>25</b> 10a Worship
<b>26</b> 10:30a Worship	<b>27</b>	<b>28</b>	<b>29</b> 6:30p Al Anon 2	<b>30</b>	<b>31</b>	
<b>Cathedral Offices Closed</b>						

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# THE CATHEDRAL OF ST. JOHN THE EVANGELIST

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*Our Mission: To be a Christian community that invites people into a life where  
through liturgy, outreach, hospitality and education  
we all discover what it means to be beloved children of God*

## Office Closures

The Cathedral offices will be closed December 27 – December 31 and January 3 in observance of Christmas and New Year's holidays. To schedule access to the buildings, contact the office prior to December 23.

## Pastoral Care

Do you have a pastoral care concern? Contact the clergy staff, 509-838-4277.

Moving? New phone number?  
Let the office know:  
rbanta@stjohns-cathedral.org

## Sock It to Spokane

We invite you to donate new socks for those in need. There are baskets in the Welcome Center and Cathedral in which to place your sock donations. A pair of new socks is a precious gift to someone living on the streets!

## Newcomer Group

Are you new to St. John's? Are you interested in exploring the Anglican/Episcopalian way? A new comer group/class is forming. Contact Father Arlen [arlenf@stjohns-cathedral.org](mailto:arlenf@stjohns-cathedral.org) for more information.

## Worship Services

### Sunday

8am Holy Eucharist Rite I  
10:30am Holy Eucharist Rite II

### Wednesday

10am Holy Eucharist Rite II  
(Guild Room)

**Save trees and reduce costs—**  
subscribe to the emailed *Chimes*:  
secretary@stjohns-cathedral.org

The deadline for the January  
*Chimes* is **Tuesday, January 4**  
secretary@stjohns-cathedral.org